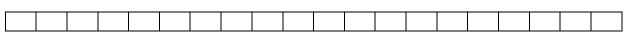
## **Club Championship entry form**



## Saturday 25<sup>th</sup> June 2022

## SWIMMERS NAME :



DATE OF BIRTH:

A S A. NUMBER:

Event	Gender.	Event.	Qualifying age groups.	Tick.
no.				
1	Boys	50m Butterfly	9–10–11 12–13 14–15 16/ over	
2	Girls	50m Butterfly	9–10–11 12–13 14–15 16/ over	
3	Boys	50m Backstroke	9–10–11 12–13 14–15 16/ over	
4	Girls	50m Backstroke	9–10–11 12–13 14–15 16/ over	
5	Boys	25m Freestyle	7 / under 8 years 9 years 10 years	
6	Girls	25m Freestyle	7 / under 8 years 9 years. 10 years	
7	Boys	50m Freestyle	9–10–11 12–13 14–15 16/ over	
8	Girls	50m Freestyle	9–10–11 12–13 14–15 16/ over	
9	Boys	25m Backstroke	7 / under 8 years 9 years 10 years	
10	Girls	25m Backstroke	7 / under 8 years 9 years 10 years	
11	Boys	50m Breaststroke	9–10–11 12–13 14–15 16 / over	
12	Girls	50m Breaststroke	9–10–11 12–13 14–15 16/over	
13	Boys	100m I. M	9 – 11 12 – 14 15 / over	
14	Girls	100m I. M	9 – 11 12 – 14 15 / over	

ENTRY FEE: £1.00 per event. NUMBER OF ENTRIES: \_\_\_\_\_ TOTAL AMOUNT £\_\_\_\_\_ Please circle if you are a Swordfish Piranha Shark 1 pre-paid entry provided 2 races minimum are entered.

Payment for this Gala will be via Club Organiser, you will be notified by Email when the entry fees have been added to the swimmers account.

UNDER THE ASA GUIDELINES WE REQUIRE A PARENTAL SIGNATURE TO PUBLISH RECORDS AND RESULTS ON THE CLUB WEBSITE FROM THIS GALA: SIGNATURE:\_\_\_\_\_ DATE:\_\_\_/ \_\_\_\_

All Trophies from 2019 onwards should be returned please.

RULES:

REGISTRATION CLOSES ON NIGHT AT 17:50pm

No late entries will be accepted. Age groups are taken as "age at 31<sup>st</sup> December 2022". All events will be heat declared winners (i.e. fastest time overall. No finals). Races are open to all swimmers. Medals will be awarded to the first 3 swimmers in each age group. Small pool swimmers and Goldfish shallow are restricted to 25m races only unless cleared by swim manager.

ANY SWIMMER PULLING OUT ON THE NIGHT WILL INCUR A 50p WITHDRALL FEE. THESE FEES WILL GO TO CHARITY AT THE END OF THE YEAR.

## PLEASE RETURN COMPLETED FORM TO Mark Smith before THURSDAY 9th June 2022. Please do not hand entry form to coaches.